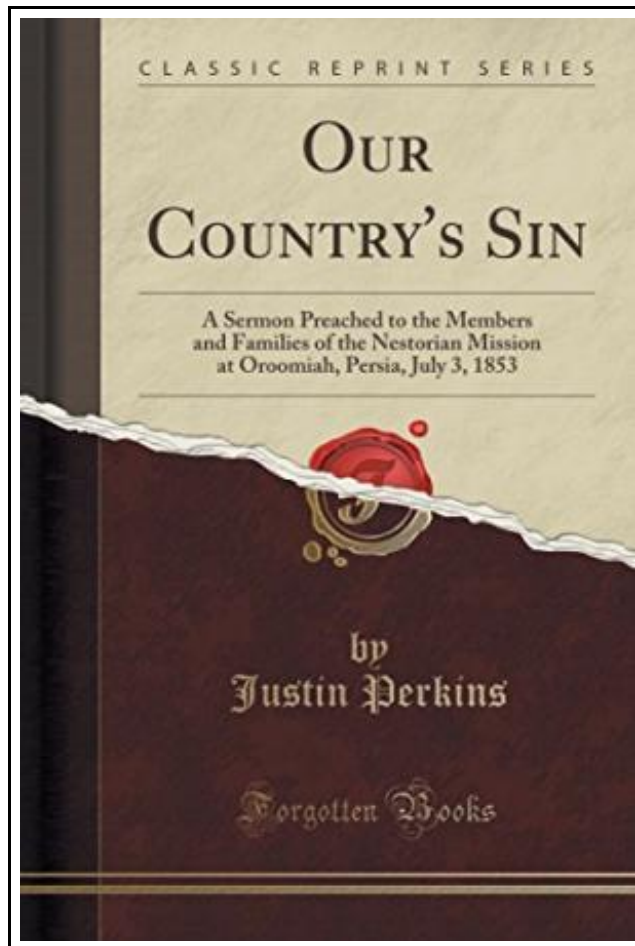


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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from *Our Country s Sin: A Sermon Preached to the Members and Families of the Nestorian Mission at Oroomiah, Persia, July 3, 1853* As if this were the end of all strife on the subject - paramount to argument - ignoring fact - and even setting aside miracles. And we marvel at the noble independence of the high-minded Nicodemus, who rose so far above the servility of his age, and the tyranny of his sect, as to interpose for poor suffering common honesty and common sense, in this connection. Nicodemus saith unto them, (he that came to Jesus by night, being one of them, ) [that is, one of the Pharisees, ] Doth our law judge any man before it hear him, and know what he doeth? They answered and said unto him, Art thou also of Galilee? Search and look; for out of Galilee ariseth no prophet. Fortunately for the world, there have always been here and there individuals, who have stood out as exceptions in the dominant ones of their sect and their time, rising above the power of human influence, and asserting the higher claims of truth and right, in spite of the frowns and rebukes of rank and station. Honored be the name of Nicodemus for daring thus to interpose, though the influence of his sect was so overpowering that he must needs go to Jesus by night, for fear of the Jews. 2. It is obvious, to remark further, that the sway of influence may be as blind as it is powerful. In the instance we are contemplating, on what ground did the influence rest? Simply on the ringing and reiteration...



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